## FEC FORM 2 STATEMENT OF CANDIDACY

09 FEB 17 PH 2: 46

| 1. (a) Name of Candidate (in full)   |                              |                                     |   |
|--|------------------------------|-------------------------------------|---|
| Harry Reid   |                              |                                     |   |
| (b) Address (number and street)  |                              | Check if address changed            | 2. Identification Number                                |
| PO Box 19163 (c) City, State and ZIP Code  |                              |                                     | 3. Is This New Amended                                  |
| Las Vegas  | NV                           | 89132                               | Statement (N) OR (A)                                    |
| 4. Party Affiliation   | 5. Office Sought             |                                     | strict of Candidate                                     |
| DEMOCRATIC PARTY   | Senate                       | NV 00                               | )   |
| · DE   | SIGNATION OF P               | RINCIPAL CAMPAIGN                   |   |
| 7. I hereby designate the following name   | d political committee as my  | Principal Campaign Committee        | for the 2010 election(s). (year of election)            |
| NOTE:This designation should be  | e filed with the appropriate | te office listed in the instruction | ons.  |
| (a) Name of Committee (in full)  |                              |                                     |   |
| Friends for Harry Reid   |                              |                                     |   |
| (b) Address (number and street)  |                              |                                     |   |
| PO Box 19163   |                              |                                     | •   |
| (c) City, State and ZIP Code   |                              |                                     |   |
| Las Vegas  | NV                           | 89132                               |   |
| I hereby authorize the following name candidacy.  NOTE:This designation should b |                              |                                     | tee, to receive and expend funds on behalf of my        |
| (a) Name of Committee (in full)  |                              |                                     |   |
| Reid Majority Fund   |                              |                                     |   |
| (b) Address (number and street)  |                              |                                     |   |
| 120 Maryland Avenue  |                              |                                     |   |
| (c) City, State and ZIP Code   |                              |                                     |   |
| Washington   | DC                           | 20002                               |   |
| DECLARATION OF   | INTENT TO EXPE               | ND PERSONAL FUND                    | S (House or Senate Only)                                |
| 9. I intend to expend personal funds exc   |                              |                                     | _   |
| •  | 9A                           | 0.00                                | for the primary election, and                           |
|  | 9B                           | 0.00                                | for the general election.                               |
| If you do not intend to expend personal  | funds exceeding the thresh   | old amount for either election, yo  | ou must enter "0.00" for each.                          |
| I certify that I have e  | xamined this Statement       | and to the best of my knowle        | edge and belief it is true, correct, and complete.      |
| Signature of Candidate Harry Reid  | P.                           |                                     | Date<br>02/11/2009                                      |
| NOTE: Submission of lalse, errone  | ous ir incomplete inform     | ation may subject the persor        | n signing this Statement to penalties of 2 U.S.C.§437g. |
|  |                              |                                     |   |
| FE3AN039 PDF   |                              |                                     | FEC FORM 2 (REV. 02/2003)                               |

FE3AN039,PDF

(E) (C)

8020

PAMELA B. GAVIN SUPERINTENDENT

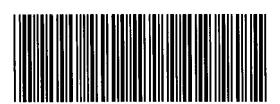
HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7118 PHONE: (202) 224-0322

## United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

| THE PRECEDING DOO     | CUMENT WAS:   |
|-----------------------|---|
| HAND DELIVERED_       | Date of Receipt                                     |
| USPS FIRST CLASS MA   | •   |
|                       | Postmark  |
| USPS REGISTERED/CE    | ERTIFIED  |
|                       | Postmark  |
| USPS PRIORITY MAIL    |   |
| DELIVERY CONFIRMATION | Postmark ON OR SIGNATURE CONFIRMATION LABEL         |
| USPS EXPRESS MAIL     |   |
|                       | Postmark  |
| OVERNIGHT DELIVER     | Y SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY |
| FEDERAL EXPRESS       |   |
| JPS                   |   |
| OHT                   |   |
| AIRBORNE EXPRESS      |   |
| ŒCEIVED FROM FEDE     | ERAL ELECTION COMMISSION                            |
|                       | Date of Receipt                                     |
| OSTMARK ILLEGIBLE     | E   |
| AX                    |   |
| Dat                   | te of Receipt                                       |
| THER                  | ·   |
| Day                   | e of Receipt or Postmark                            |



Ł

